



# MARICOPA COUNTY FAIR

**April 11<sup>th</sup>-15<sup>th</sup>, 2018**

1826 W. McDowell Road, Phoenix, AZ 85007  
 (602) 252-0717 - FAX (602) 252-4279  
 Email: vendors@fairexecutives.com

|                        |       |
|------------------------|-------|
| <b>OFFICE USE ONLY</b> |       |
| Rec'd:                 | _____ |
| MO#:                   | _____ |
| C CK#:                 | _____ |
| Cash:                  | _____ |
| Date:                  | _____ |

## NON-PROFIT VENDOR SPACE APPLICATION

PROOF OF NON-PROFIT STATUS REQUIRED

|                            |                                       |
|----------------------------|---------------------------------------|
| <b>COMPANY NAME:</b> _____ | <b>CONTACT:</b> _____                 |
| <b>PHONE:</b> _____        | <b>FAX:</b> _____                     |
| <b>ADDRESS:</b> _____      | <b>EMAIL:</b> _____                   |
| <b>CITY:</b> _____         | <b>STATE:</b> _____ <b>ZIP:</b> _____ |

**NOTE: Entire product/price list must be listed on back of this application. No application will be accepted unless a complete list is included.**

|                    |   |                                      |                    |          |
|--------------------|---|--------------------------------------|--------------------|----------|
| <b>Booth Info</b>  | <b>INSIDE</b>   | 10'x10' Corner                       | @ \$150 each       | \$ _____ |
|                    |   | 10'x10' In-line                      | @ \$ 50 each       | \$ _____ |
|                    |   | Continuous spaces, in line           | @ \$ 50 each       | \$ _____ |
|                    | <b>OUTSIDE</b>  | 10'x10'                              | @ \$350 each       | \$ _____ |
|                    | If larger than 10'x10' Call for price   |                                      |                    |          |
| <b>Parking</b>     | <b>ADDITIONAL AUTO PARKING: 2 provided free with space rent</b>   |                                      |                    |          |
|                    |   | On-Site Parking Permit(s)            | _____ @ \$ 10 each | \$ _____ |
|                    |   | Grandstand Parking Permit(s)         | _____ @ \$ 50 each | \$ _____ |
|                    | Please indicate if your vehicle is a dually.  |                                      |                    |          |
| <b>Tickets</b>     | <b>ADDITIONAL CREDENTIALS: 2 provided free with space rent</b>  |                                      |                    |          |
|                    |   | Daily                                | _____ @ \$ 5 each  | \$ _____ |
|                    |   | Seasonal                             | _____ @ \$ 15 each | \$ _____ |
|                    | <b>Note: ALL PARTICIPANTS MUST HAVE A CREDENTIAL OR DAY PASS</b>  |                                      |                    |          |
| <b>RV</b>          | <b>RV PARKING SPACE: 1 grandstand parking permit included per RV space</b>  |                                      |                    |          |
|                    |   | RV Space                             | _____ @ \$200 each | \$ _____ |
|                    | RV Size Required: Length _____ Width _____ (include extensions/slideouts)<br>Please indicate if your vehicle is a dually. |                                      |                    |          |
| <b>Stock Truck</b> | <b>STOCK TRUCK PARKING: NO CAMPING ALLOWED IN STOCK TRUCK SPACES</b>  |                                      |                    |          |
|                    |   | Space no power                       | _____ @ \$ 75 each | \$ _____ |
|                    |   | Space with power                     | _____ @ \$125 each | \$ _____ |
|                    | Truck size Required: Length _____ Width _____<br>Electric requirements: Volts _____ Amps _____                            |                                      |                    |          |
| <b>Golf Cart</b>   | <b>GOLF CART PERMIT: Certificate of Insurance required</b>  |                                      |                    |          |
|                    |   | Cart Permit                          | _____ @ \$50 each  | \$ _____ |
|                    | <b>INSURANCE:</b>   | Certificate of Group Insurance \$120 |                    | \$ _____ |
|                    |   | TOTAL DUE                            |                    | \$ _____ |
|                    |   | LESS DEPOSIT (minimum \$50)          |                    | \$ _____ |
|                    |   | <b>BALANCE DUE BY MARCH 9, 2018:</b> |                    | \$ _____ |

**\*Applications will not be considered unless filled out completely and accompanied by a deposit and current photo of booth. All fees must be paid by cashier's check, money order or cash. Acceptance of application does not guarantee space. No refunds unless not accepted. All deposits will be deposited and refunded if you are not accepted as a vendor.**

FORMER EXHIBITOR?  Yes  No If previous exhibitor, when? \_\_\_\_\_  
 If you have not exhibited at the Maricopa County Fair in the past two years, please list references from other fairs or exhibitions you have worked. Include name of event, date, contact name and telephone (use additional paper if needed):

All contracted concessionaires are required to provide product and general liability certificates of insurance for \$1 million prior to setup. Workman's Compensation insurance is required for those not self-owned and operated.

**Over** **APPLICANT'S SIGNATURE:** \_\_\_\_\_ **Date** \_\_\_\_\_

