



# MARICOPA COUNTY FAIR

April 11<sup>th</sup>-15<sup>th</sup>, 2018

1826 W. McDowell Road, Phoenix, AZ 85007  
 (602) 252-0717 - FAX (602) 252-4279  
 Email: vendors@fairexecutives.com

**OFFICE USE ONLY**

Rec'd: \_\_\_\_\_  
 MO#: \_\_\_\_\_  
 C CK#: \_\_\_\_\_  
 Cash: \_\_\_\_\_  
 Date: \_\_\_\_\_

## FOOD VENDOR SPACE APPLICATION

**COMPANY NAME:** \_\_\_\_\_ **CONTACT:** \_\_\_\_\_  
**PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**NOTE: Entire product/price list must be listed on back of this application. No application will be accepted unless a complete list is included.**

<b>Booth Info</b>	<p><u>Mark one:</u>          End or Side serve</p> <div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; width: 40px; height: 40px;"></div> <div style="border: 1px solid black; width: 80px; height: 20px;"></div> </div> <p>Sell Side of Joint</p>	<p>The rate for food spaces is based on service footage. It is important that you include counters, awnings, privacy rooms and hitch when calculating your size.</p>
	<p>Frontage footage _____</p> <p>Side footage _____</p> <p>Sell Side of Joint</p>	<p>End Serve _____</p> <p>Side Serve _____</p> <p>Both _____</p> <p><b>Total Frontage Service footage including awnings</b></p> <p><b>10 Feet or less \$950</b> (minimum Guarantee against 20%)</p> <p><b>10.01 Feet or more \$1250</b> (Minimum Guarantee against 20%)</p>
<b>Parking</b>	<p><b>ADDITIONAL AUTO PARKING: 2 provided free with space rent</b></p> <p>On-Site Parking Permit(s) _____ @ \$ 10 each _____ \$</p> <p>Grandstand Parking Permit(s) _____ @ \$ 50 each _____ \$</p> <p>Please indicate if your vehicle is a dually.</p>	
<b>Tickets</b>	<p><b>ADDITIONAL CREDENTIALS: 2 provided free with space rent</b></p> <p>Daily _____ @ \$ 5 each _____ \$</p> <p>Seasonal _____ @ \$ 15 each _____ \$</p>	
<b>RV</b>	<p><b>RV PARKING SPACE: 1 grandstand parking permit included per RV space</b></p> <p>RV Space _____ @ \$200 each _____ \$</p> <p>RV Size Required: Length _____ Width _____ (include extensions/slideouts)</p> <p>Please indicate if your vehicle is a dually.</p>	
<b>Stock Truck</b>	<p><b>STOCK TRUCK PARKING: NO CAMPING ALLOWED IN STOCK TRUCK SPACES</b></p> <p>Space no power _____ @ \$ 75 each _____ \$</p> <p>Space with power _____ @ \$125 each _____ \$</p> <p>Truck size Required: Length _____ Width _____</p> <p>Electric requirements: Volts _____ Amps _____</p>	
<b>Golf Cart</b>	<p><b>GOLF CART PERMIT: Certificate of Insurance required</b></p> <p>Cart Permit _____ @ \$50 each _____ \$</p>	
<p><b>INSURANCE:</b> Event Insurance \$120 _____ \$</p>		
<p>TOTAL DUE _____ \$</p> <p>LESS DEPOSIT (minimum \$100) _____ \$</p> <p><b>BALANCE DUE BY MARCH 9, 2018:</b> _____</p>		

\*Applications will not be considered unless filled out completely and accompanied by a deposit and current photo of booth. All fees must be paid by cashier's check, money order or cash. Acceptance of application does not guarantee space. No refunds unless not accepted. All deposits will be deposited and refunded if you are not accepted as a vendor.

FORMER EXHIBITOR?  Yes  No If previous exhibitor, when? \_\_\_\_\_

If you have not exhibited at the Maricopa County Fair in the past two years, please list references from other fairs or exhibitions you have worked. Include name of event, date, contact name and telephone (use additional paper if needed):

**Over**

