



MARICOPA COUNTY FAIR

April 8-12, 2015

1826 W. McDowell Road, Phoenix, AZ 85007
(602) 252-0717 - FAX (602) 252-4279

OFFICE USE ONLY

Rec'd: _____
MO#: _____
C CK#: _____
Cash: _____
Date: _____

FOOD VENDOR SPACE APPLICATION

COMPANY NAME: _____ CONTACT: _____
PHONE: _____ FAX: _____
ADDRESS: _____ EMAIL: _____
CITY: _____ STATE: _____ ZIP: _____

NOTE: Entire product/price list must be listed on back of this application. No application will be accepted unless a complete list is included.

Booth Info	<p>Mark one: End or Side serve</p> <div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; width: 40px; height: 40px; margin: 5px;"></div> <div style="border: 1px solid black; width: 80px; height: 20px; margin: 5px;"></div> </div> <p>Sell Side of Joint</p>	<p>The rate for food spaces are based on service footage. It is important that you include counters, awnings, privacy rooms and hitch when calculating your size.</p>
	<p>Frontage footage _____</p> <p>Side footage _____</p> <p>Total Frontage Service footage including awnings</p>	<p>End Serve _____</p> <p>Side Serve _____</p> <p>Both _____</p> <p>10 Feet or less \$950 (minimum Guarantee against 20%)</p> <p>10.01 Feet or more \$1250 (Minimum Guarantee against 20%)</p>
Parking	<p>ADDITIONAL AUTO PARKING: 2 provided free with space rent</p> <p>On-Site Parking Permit(s) _____ @ \$ 10 each \$ _____</p> <p>Grandstand Parking Permit(s) _____ @ \$ 50 each \$ _____</p> <p>Please indicate if your vehicle is a dually.</p>	
Tickets	<p>ADDITIONAL CREDENTIALS: 2 provided free with space rent</p> <p>Daily _____ @ \$ 5 each \$ _____</p> <p>Seasonal _____ @ \$ 15 each \$ _____</p>	
RV	<p>RV PARKING SPACE: 1 grandstand parking permit included per RV space</p> <p>RV Space _____ @ \$200 each \$ _____</p> <p>RV Size Required: Length _____ Width _____ (include extensions/slideouts)</p> <p>Please indicate if your vehicle is a dually.</p>	
Stock Truck	<p>STOCK TRUCK PARKING: NO CAMPING ALLOWED IN STOCK TRUCK SPACES</p> <p>Space no power _____ @ \$ 75 each \$ _____</p> <p>Space with power _____ @ \$125 each \$ _____</p> <p>Truck size Required: Length _____ Width _____</p> <p>Electric requirements: Volts _____ Amps _____</p>	
Golf Cart	<p>GOLF CART PERMIT: Certificate of Insurance required</p> <p>Cart Permit _____ @ \$50 each \$ _____</p>	
<p>INSURANCE: Event Insurance \$120 \$ _____</p>		
<p>TOTAL DUE \$ _____</p> <p>LESS DEPOSIT (minimum \$100) \$ _____</p> <p>BALANCE DUE BY MARCH 2, 2015: _____</p>		

*Applications will not be considered unless filled out completely and accompanied by a deposit and current photo of booth. All fees must be paid by cashier's check, money order or cash. Acceptance of application does not guarantee space. No refunds unless not accepted. All deposits will be deposited and refunded if you are not accepted as a vendor.

FORMER EXHIBITOR? Yes No If previous exhibitor, when? _____
If you have not exhibited at the Maricopa County Fair in the past two years, please list references from other fairs or exhibitions you have worked. Include name of event, date, contact name and telephone (use additional paper if needed):

Over

All contracted concessionaires are required to provide product and general liability certificates of insurance for \$1 million prior to setup. Workman's Compensation insurance is required for those not self-owned and operated.

APPLICANT'S SIGNATURE: _____ **Date** _____

Every Item you would like to sell must be listed and must include the price.

NOTE: All products for which you apply may not be approved. Only the products listed on your contract, if you receive one, are authorized to be sold. Any changes or additions must be approved in writing by the Fair Management.

MENU/PRODUCTS

PRICE

The Maricopa County Fair is proud to be a Coke Product Fair, only Coke products may be sold

ALTERNATE MENU

PRICE

Please draw a Diagram of your booth. Include and indicate all awnings, counters, hitch, and privacy area.

