



# MARICOPA COUNTY FAIR

**April 10<sup>th</sup>-14<sup>th</sup>, 2019**  
 1826 W. McDowell Road, Phoenix, AZ 85007  
 (602) 252-0717 - FAX (602) 252-4279

**OFFICE USE ONLY**  
 Cash / Check / M.O.  
 Amount pd: \_\_\_\_\_  
 Check# \_\_\_\_\_  
 Receipt# \_\_\_\_\_  
 Date: \_\_\_\_\_

## SINGLE ITEM FOOD VENDOR APPLICATION

**COMPANY NAME:** \_\_\_\_\_ **CONTACT:** \_\_\_\_\_  
**PHONE:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**NOTE: Entire product/price list must be listed on back of this application. No application will be accepted unless a complete list is included.**

<b>Booth Info</b>	<p><u>Mark one:</u>  <input type="checkbox"/> End or <input type="checkbox"/> Side serve</p> <p><input type="checkbox"/> <input type="checkbox"/></p> <p>Sell Side of Joint</p>	<p>The rate for food spaces is based on service footage. It is important that you include counters, awnings, privacy rooms and hitch when calculating your size.</p>			
		<p><b>Frontage footage</b> _____ <b>End Serve</b> _____</p> <p><b>Side footage</b> _____ <b>Side Serve</b> _____</p> <p style="text-align: center;"><b>Both</b></p> <p><b>Total Frontage Service footage including awnings</b> <b>10 Feet or less \$500</b>          (minimum Guarantee against 20%)</p> <p><b>10.01 Feet or more \$750</b>          (Minimum Guarantee against 20%)</p>	<i>Check one</i>	<b>Power Requirement</b>	<b>AMPS</b>
<b>Parking</b>	<p><b>ADDITIONAL AUTO PARKING: 1 provided free with space rent</b></p> <p>On-Site Parking Permit(s) _____ @ \$ 10 each \$ _____</p> <p>Grandstand Parking Permit(s) _____ @ \$ 50 each \$ _____</p> <p>Please indicate if your vehicle is a dually.</p>				
<b>Tickets</b>	<p><b>ADDITIONAL CREDENTIALS: 2 provided free with space rent</b></p> <p>Daily _____ @ \$ 5 each \$ _____</p> <p>Seasonal _____ @ \$ 15 each \$ _____</p>				
<b>RV</b>	<p><b>RV PARKING SPACE: 1 grandstand parking permit included per RV space</b></p> <p>RV Space _____ @ \$200 each \$ _____</p> <p>RV Size Required: Length _____ Width _____ (include extensions/slideouts)</p> <p>Please indicate if your vehicle is a dually.</p>				
<b>Stock Truck</b>	<p><b>STOCK TRUCK PARKING: NO CAMPING ALLOWED IN STOCK TRUCK SPACES</b></p> <p>Space no power _____ @ \$ 75 each \$ _____</p> <p>Space with power _____ @ \$125 each \$ _____</p> <p>Truck size Required: Length _____ Width _____</p> <p>Electric requirements: Volts _____ Amps _____</p>				
<b>Golf Cart</b>	<p><b>GOLF CART PERMIT: Certificate of Insurance required</b></p> <p>Cart Permit _____ @ \$50 each \$ _____</p>				
	<p><b>INSURANCE:</b> _____</p>		Event Insurance \$120	\$ _____	
			TOTAL DUE	\$ _____	
			LESS DEPOSIT (minimum \$100)	\$ _____	
			<b>BALANCE DUE BY MARCH 8, 2019:</b>	_____	

\*Applications will not be considered unless filled out completely and accompanied by a deposit and current photo of booth. All fees must be paid by cashier's check, money order or cash. Acceptance of application does not guarantee space. No refunds unless not accepted. All deposits will be deposited and refunded if you are not accepted as a vendor.

FORMER EXHIBITOR?  Yes  No If previous exhibitor, when? \_\_\_\_\_  
 If you have not exhibited at the Maricopa County Fair in the past two years, please list references from other fairs or exhibitions you have worked. Include name of event, date, contact name and telephone (use additional paper if needed):  
**Over**

**YOUR SPACE AND LOCATION IS NOT GUARANTEED UNTIL FULL PAYMENT IS RECEIVED**

All contracted concessionaires are required to provide product and general liability certificates of insurance for \$1 million prior to setup. Workman's Compensation insurance is required for those not self-owned and operated.

APPLICANT'S SIGNATURE: \_\_\_\_\_ Date \_\_\_\_\_

Single item vendors may only sell one food item. You may sell beverages. You will be required to use a cash register and turn in tapes. We are concerned about duplication of food items. If you have the ability to do more than one item and would like to have us consider your other items if we cannot accept you to sell your first choice, please indicate below.

NOTE: All products for which you apply may not be approved. Only the products listed on your contract, if you receive one, are authorized to be sold. The Fair Management must approve any changes or additions in writing.

<b>PRODUCT</b>	<b>PRICE</b>
First Choice	\$ _____
Second Choice	\$ _____
Third Choice	\$ _____
Fourth Choice	\$ _____

**Will you be selling Beverages?**

The Maricopa County Fair is proud to be a Coke product fair and only Coke products may be sold

<b>Please list products and prices</b>	<b>(Indicate if you will be serving fountain or pre packaged)</b>

Please draw a diagram of your booth. Include and indicate all awnings, counters, hitch, and privacy area.