



# MARICOPA COUNTY FAIR

**April 10<sup>th</sup>-14<sup>th</sup>, 2019**  
 1826 W. McDowell Road, Phoenix, AZ 85007  
 (602) 252-0717 - FAX (602) 252-4279

**OFFICE USE ONLY**  
 Cash / Check / M.O.  
 Amount pd: \_\_\_\_\_  
 Check# \_\_\_\_\_  
 Receipt# \_\_\_\_\_  
 Date: \_\_\_\_\_

## FOOD VENDOR SPACE APPLICATION

**COMPANY NAME:** \_\_\_\_\_ **CONTACT:** \_\_\_\_\_  
**PHONE:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**NOTE: Entire product/price list must be listed on back of this application. No application will be accepted unless a complete list is included.**

<b>Booth Info</b>	<p>Mark one:  <input type="checkbox"/> End or <input type="checkbox"/> Side serve</p> <p><input type="checkbox"/> Sell Side of Joint</p>	<p>The rate for food spaces is based on service footage. It is important that you include counters, awnings, privacy rooms and hitch when calculating your size.</p>	<p><b>Frontage footage</b> _____</p> <p><b>Side footage</b> _____</p> <p><b>Total Frontage Service footage including awnings</b> _____</p>	<p><b>End Serve</b> _____</p> <p><b>Side Serve</b> _____</p> <p><b>Both</b> _____</p>	<p style="writing-mode: vertical-rl; transform: rotate(180deg);"><i>Check one</i></p>	<p><b>Power Requirement</b></p> <p>_____ <b>AMPS</b></p>
	<p><b>10 Feet or less \$950</b>          (minimum Guarantee against 20%)</p> <p><b>10.01 Feet or more \$1250</b>          (Minimum Guarantee against 20%)</p>					
<b>Parking</b>	<p><b>ADDITIONAL AUTO PARKING: 1 provided free with space rent</b></p> <p>On-Site Parking Permit(s) _____ @ \$ 10 each \$ _____</p> <p>Grandstand Parking Permit(s) _____ @ \$ 50 each \$ _____</p> <p>Please indicate if your vehicle is a dually.</p>					
<b>Tickets</b>	<p><b>ADDITIONAL CREDENTIALS: 2 provided free with space rent</b></p> <p>Daily _____ @ \$ 5 each \$ _____</p> <p>Seasonal _____ @ \$ 15 each \$ _____</p>					
<b>RV</b>	<p><b>RV PARKING SPACE: 1 grandstand parking permit included per RV space</b></p> <p>RV Space _____ @ \$200 each \$ _____</p> <p>RV Size Required: Length _____ Width _____ (include extensions/slideouts)</p> <p>Please indicate if your vehicle is a dually.</p>					
<b>Stock Truck</b>	<p><b>STOCK TRUCK PARKING: NO CAMPING ALLOWED IN STOCK TRUCK SPACES</b></p> <p>Space no power _____ @ \$ 75 each \$ _____</p> <p>Space with power _____ @ \$125 each \$ _____</p> <p>Truck size Required: Length _____ Width _____</p> <p>Electric requirements: Volts _____ Amps _____</p>					
<b>Golf Cart</b>	<p><b>GOLF CART PERMIT: Certificate of Insurance required</b></p> <p>Cart Permit _____ @ \$50 each \$ _____</p>					
<p><b>INSURANCE:</b> Event Insurance \$120 \$ _____</p> <p>TOTAL DUE \$ _____</p> <p>LESS DEPOSIT (minimum \$100) \$ _____</p> <p><b>BALANCE DUE BY MARCH 8, 2019:</b> _____</p>						

**\*Applications will not be considered unless filled out completely and accompanied by a deposit and current photo of booth. All fees must be paid by cashier's check, money order or cash. Acceptance of application does not guarantee space. No refunds unless not accepted. All deposits will be deposited and refunded if you are not accepted as a vendor.**

FORMER EXHIBITOR?  Yes  No If previous exhibitor, when? \_\_\_\_\_  
 If you have not exhibited at the Maricopa County Fair in the past two years, please list references from other fairs or exhibitions you have worked. Include name of event, date, contact name and telephone (use additional paper if needed):

**Over**

