



Youth - Sheep – Department YSH Market Lamb use Form L

SUPERINTENDENT

Monica Youngker (602) 919 - 0389
E-mail: myoungker@yahoo.com

ASSISTANT SUPERINTENDENT

Fritzi Collins (602) 821- 4211

If you are unable to reach the department superintendent please call the Fair office at 602-252-0717

Department Sponsored By: **Miguel & Mary Arteche**
Bob & Fritzi Collins
Petra Contracting
Riefkohl Contracting

Entry Fee: Enter before 1/05/10 \$15.00 per animal
Enter on 1/06/10-1/16/10 \$20 per animal

Pen Fee: \$10 pen fee per exhibitor
Pen fees will be refunded if exhibitor participates with Fair set up ~ Saturday, April 10, 2010, 8:00am - 12:00pm

Entry Deadline: Noon, January 16, 2010

Ear Tattooing: (Required for Market Lambs)

Saturday, January 16, 2010, 9:00am - 12:00pm - *20TH Ave. and Encanto Parking lot (near State Fairgrounds)*

- USDA Identification required - Federal requirements, General Rules and Regulations

Receiving: Tuesday, April 13, 2010, 4:00pm - 7:00pm
McDowell Road & 17th Ave. entrance

Location: Wesley Bolin Building

Release: Sunday, April 18, 2010, 6:00pm - 8:00pm

Credential Policy: Refer to 2010 Credentials Policy for fair pass information

YOUTH SHEEP DEPARTMENT RULES

Rules: Exhibitor entering this department must abide by the following rules:

General Rules and Regulations

Livestock Rules

Department Rules

Please read and understand all rules before entering this department

ENTRY INTO MARKET DIVISION, USE: FORM - L

All entries for **Market Lambs** must be received in the Fair Office no later than Noon, January 16, 2010. **NO ENTRIES WILL BE ACCEPTED THROUGH THE MAIL.** Online entries will be accepted until midnight 1/16/10. **Supporting documents for online entries WILL be accepted through the mail.** Please include: completed **Form L** - picture: full side view of lamb (**MUST be slick shorn for this picture**) with exhibitor (up to 4"x5"), **copy of Seasonal Pass** - ALL signatures and fees! **If an entry is received incomplete, the fair office will return the entry to the exhibitor. The entry will be accepted if completed and received in the fair office ALONG WITH A \$25 PROCESSING FEE within 10 days of request. If not received with the processing fee or received after the 10 days, the entry will not be accepted.**

Maricopa County Fair, 1826 W. McDowell Road, Phoenix, AZ 85007

WEIGH-IN: At Receiving - Tuesday, April 13TH, 2010 - 4:00pm-7:00pm. Lambs **MUST** be slick shorn and washed prior to weigh-in.

SHOWMANSHIP: To Be Announced

JUDGING: Market Lamb: To Be Announced

Tail Docking ~ Market Lambs: Lambs that have no dock are not eligible to exhibit or go through Livestock auction. Docked tail must be healed and able to be lifted from the exterior.

SHEEP EXHIBITORS PLEASE NOTE:

1. **ALL ANIMALS MUST BE KEPT IN LIVESTOCK AREA. ANY EXHIBITOR FOUND WITH THEIR ANIMAL OUTSIDE LIVESTOCK AREA WILL NOT BE ALLOWED TO PARTICIPATE IN THE AUCTION.**
2. Maricopa County Fair Dress Code required. *Refer to Livestock Rules - #25*
3. *Lambs must be slick shorn* prior to receiving at the Fair: Animals must be sheared/trimmed to 3/8" or less. Trimming may be done at the fair but only by the exhibitor. **NO** trimming is to be done by adults.
4. All market lambs must have their lamb teeth, with no eruption of permanent teeth.
5. *Bedding is not provided.* Bedding must be brought by exhibitor. No astroturf. No rubber mats. No cardboard bedding.
6. **Pen fees do not guarantee one pen per animal.** Pens will be assigned to Clubs according to the number of lambs entered.
7. **Non-auctioned animals will be released ONLY after all sale lambs are accounted for but NOT before 6:00PM on Sunday, April 18th.** . Only animals sold at auction will be allowed on the packer trucks. All participants in this department are requested to assist with taking down and stacking pens. Bring wire cutters and pliers!
8. Market animals born & bred in Maricopa County by the exhibitor may be entered in Exhibitor Bred & Fed competition. Please complete appropriate entry form. See division 2817.
9. Drenching of lambs will only be permitted with the approval and supervision of the superintendent for the well-being of the animal.

Best of luck to all exhibitors! ~ Matt and Lori Livingston

YOUTH - SHEEP - DEPARTMENT YSH

MARKET LAMB

- Market animals must be owned by the exhibitor *Prior to January 16, 2010.*
- *Lambs must be slick shorn*, from the knee and hock up, and washed (clean) before official weigh-in.
- Minimum weight: Cheviot and Southdown classes are 80lbs. For all other classes the minimum weight is 100lbs.
- Maximum weight is 160 lbs. Auction animals are paid on a maximum weight of 140 lbs.
- Division of classes will be determined at weigh-in and will vary with the size of the class. One or more classes may be created, in each division, depending on number of exhibits as equally as possible.
- Muzzles are permitted. Muzzles must be made of a nylon/mesh material. Any other type of muzzle will not be allowed.

DIVISION 2807: Cheviot/ Southdown

DIVISION 2808: Black face

DIVISION 2809: Natural Colored

DIVISION 2810: White/ Speckle face

Division Champion

Division Reserve Champion

Grand Champion Market Lamb

Reserve Grand Champion Market Lamb

DIVISION 2816: Club or Chapter Pen: Max of two entries per club or chapter. Club or Chapter must submit entry to participate. Notify department Superintendent regarding entries.

Class Description

106 Pen: limited to five animals - must have, at least, three different owners.

Judging: Right before showmanship.

DIVISION 2817: Exhibitor Bred and Fed (Form L1)

\$5 Entry Fee

- All general, livestock and department rules apply
- Must be exhibitor bred and fed
- Exhibitor must be the owner of the dam at time of breeding
- Animal must be born and raised in Maricopa County

- In order to qualify for Exhibitor Bred and Fed the animal must be your market class entry
- Premise ID required
- Complete entry form L1

DIVISION 2818: Maricopa County Bred & Fed

\$5 Entry Fee

- All general, livestock and department rules apply
- Animal must be born in Maricopa County
- Animal must be bred and raised in Maricopa County
- In order to qualify for County Bred and Fed the animal must be your market class entry
- Complete entry form L

DIVISION 9999: Showmanship

Each exhibitor shall fit and show their own animal. No exceptions. Classes may be combined at the Superintendent's discretion. Classes may not show in listed numeric order.

Class Description

100 Junior Novice: Junior member - first year project*

101 Junior: 9yrs -12yrs prior to Jan. 1, 2010

102 Intermediate Novice: Intermediate member - first year project*

103 Intermediate: 13yrs -15yrs prior to Jan. 1, 2010

104 Senior Novice: Senior member - first year project*

105 Senior: 16yrs -18yrs prior to Jan. 1, 2010

Winners of novice division have the option to show in non-novice division. Winners from class 101, 103, 105 will represent the Sheep Department in the **Round Robin Showmanship Contest Sunday, April 18, 2010 at 12:00pm.**

Arizona Production Machinery & Supply

Casa Grande, AZ
520-421-4488

Phoenix, AZ
602-272-5551

www.azpromac.com

Chandler, AZ
520-796-1600

Buckeye, AZ
623-386-5621

Mon. - Fri. 9am-6pm
Saturday 8am-6pm
Sunday 10am-4pm

6615 W. Thunderbird
Glendale, AZ. 85306
(623)487-9277

Feed • Vet • Tack • Pet

“Good Luck to All Exhibitors”

Kevin & Andrea Bloomquist

“A good exercise for the heart is bending down & helping someone...”

Thank You to parents & advisors for helping the youngsters! *Fritzi Collins*