



Photography – Department OPH - Use Form MP

SUPERINTENDENT

Sandra Zally (602) 565-8035

email: zallysworld@yahoo.com

If you are unable to reach the department superintendent please call the Fair office at 602-252-0717

Entry Fees: \$ 2 per item/entry
Entry Deadline: March 12, 2010
Receiving: Monday, April 12, 2010, 3:00 pm - 6:00 pm
Use McDowell & 17th Avenue entrance.
Location: Exhibits Building
Release: Sunday, April 18, 2010, 6:00 pm - 8:00 pm
Credential Policy: Refer to 2010 Credentials Policy for Fair Pass information.

Rules: Exhibitors entering this department must abide by the following rules:

General Rules and Regulations Department Rules

Please read and understand all rules before entering this department

ENTRY INTO THIS DEPARTMENT USE FORM – MP.

Department Rules

ENTRIES: All entry forms must be received in the Fair Office no later than March 12, 2010. Make checks payable to Maricopa County Fair.

JUDGING: Judging criteria

1. Artistic appeal and pleasing to the eye
2. Composition and technical skill
3. Creativity and imaginative quality

AWARDS:

1. Each entry will receive a participant ribbon.
2. First place thru third place will receive ribbons.
3. Honorable mentions will receive ribbons.
4. Best of Class, Best of Show and The People's Choice Award will receive a Rosette.
5. The People's Choice Award - selected by fairgoers - will be announced the final day of fair.
6. **Premiums will be mailed to the address on the entry form after the Fair.**

Premiums:	First	Second	Third
	\$2.00	\$1.50	\$1.00

PHOTOGRAPHY EXHIBITORS PLEASE NOTE:

In this department we have Youth: age 5 – 18, and Adult: age 19 +. **Be sure to indicate correct age group on your entry form.** If exhibitor is less than 18 years of age, include your age and your parent signature where indicated. Failure to comply with these rules may result in entry disqualification of the entry.

Read instructions carefully:

1. Entries are original photographs taken by exhibitor.
2. Exhibits *cannot* have been used in prior Maricopa County Fairs.

3. Exhibitor may submit up to five photographs.
4. If there are less than five entries in a Class, those items will be combined and judged in the open Division.
5. Photograph Mounting Instructions. ***MUST** be mounted on a 1/16"x16"x20" black or white mat board. *Photo should be mounted directly onto mat board. *No foam core board. *No over mat or frame mat allowed.
6. Mounted prints must have a 3"x5" information card attached to the back of the mount-board showing the exhibitor's name - home address - phone number - title of the print plus Division/ Class number.
7. Prints do not have to be printed by the exhibitor.
8. Photography/Prints for sale - indicate price of entry on lower right corner of information card.
9. NFS should appear on the lower right corner of the card, if entry is not for sale.
10. **NO** nude photographs will be accepted.
11. Photos will **not** be accepted with artist's signature on the front of the work.

DIVISION 2500: Professional

Photographers who have been compensated for their work.

- Black and White - "B" plus Class number
- Color - "C" plus Class number

DIVISION 2501: Amateur

Hobbyists not enrolled in photography related class/course or have not been compensated for their work. Cash awards, received for competition outside MCF, does not apply.

- Black and White - "B" plus Class number
- Color - "C" plus Class number

DIVISION 2502: Preparatory

Photographers presently enrolled in a photography related class/course at High School level.

- Black and White - "B" plus Class number
- Color - "C" plus Class number

DIVISION 2503: Apprentice

Photographers in Elementary School.

- Black and White - "B" plus Class number
- Color - "C" plus Class number

CLASS DESCRIPTION

100	Abstract - experimental
101	Scenic - landscapes
102	Portraits
103	Still life
104	Animals
105	Close - up
106	Buildings
107	Open Division
108	Arizona pictures - include an affidavit indicating Arizona location.